The Bhakti Book of the Heart



by Heart Awakening

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"In India they say that God is beyond any name or form, beyond the mind, neither male nor female. This is the ultimate statement of Truth, but it is also said that the very same Ultimate Presence will take from to answer the loving call of a devotee's heart. All of these divine beings are doorways to love - into the deepest place of our own heart. After all, God is love and love is God.

The names of what's in there - not what we think is in there, which is our story line, but what's really in there. That place is pure love, pure truth, pure enjoyment. Pure meaning "as it is". We don't make it. It exists naturally as it is inside of us. But because it is underneath everything, we're always looking for it. We're programmed to look outside for everything, so we look for that feeling in other people and stuff. Of course, we have difficulty finding it in a real, lasting way. Until we can connect with that place inside of ourselves, we can't really find it in another person." ~Krishna Das

"Devotion is the Divine streaming through you from that place in you before time. Love's energy flows through your body, towards a body and into eternity again. Surrender to this current of devotion. And become one with the Body of Love." ~ The Radiant Sutras

"Chanting ends the enchantment of the movie of Me by calling out/calling in to that Love. As it fills us with light and presence, it brings freedom from our own subjective way of seeing things, our own version of life. Ultimately, we're lifted into the bright sky of the heart where we see very clearly that we're all a part of the great One."

~ Krishna Das

Glossary of some of the commonly used Sanskrit words in the mantras:

<u>Amrita -</u> Immortality, nectar

Ananda - transcendental bliss

Asura - demon

Atma (atman) - the soul

Avatara - lit. "one who descends", an incarnation of a deity

Bhakta - devotee

<u>Bhakti</u> - loving devotion to god as a path of liberation of the individual soul and attaining the absolute, union with the divine through service and unconditional adoration

Bhajan - any type of Hindu devotional song, normally lyrical, expressing love for the Divine

Bolo - (only in vernavular) say it!, sing it!

<u>Brahma</u> - the first created being in the Universe, the Lord of creation

Chandra - the moon

Das/ dasa - servant of God (Dasi - female)

<u>Deva</u> - God/ demigod (Devi - female, Goddess)

<u>Dharma</u> - The moralistic duty of man, in Buddhism - the law of nature and truth

Go - cow, a sacred animal in India

Gopis - Krishna's cowgirl friends and servants in Vrindavan

<u>Guru</u> - spiritual master or inner guidance, literally "Dark-Light", the one who takes you from the darkness to the light

<u>Ishwara</u> - controller, a name for God/ the Divine (Ishwari - female)

lapa - repetition of a mantra

<u>Jagat</u> - world, universe (jagadambe - "mother of the universe")

<u>|aya/|ai</u> - glory to, victory to

 \underline{Ji} - honorific title added at the end of a name as a term of endearment

Karma - "action", activities and the concept that every action creates a future reaction

Ki - "of", "belonging to"

<u>Kirtan</u> - The word means adoration, or praising, of the divine, refers especially to singing the names of deities and the evocation of their qualities

Kundalini - vital energy force

Lila - the divine game of life

Ma/ Mata/ Amma/ Amba - Mother, referring to the "mother of the Universe" or "mother of all"

Maha - great, for example maharaja "great king", or mahatma "great soul"

<u>Mantra</u> - Vedic hymn, a prayer or chant. It is said that mantra is an embodiment of the Divine, the sound-form or sound-body of a Deity.

The mantras are basically the different names of God in its many different manifestations, forms, characters plus some ecstatic words, "reminding" us what we are doing - praising, loving, evoking the Divine. There is no actual discursive meaning, just a heart-essence.

Maha - great

Maya - illusion

Moksha - liberation

Mudra - gesture

Namah/Namaha - I bow to, I honor

<u>Namaste</u> - Hindu greeting, said with hands joined in front of the heart. It means "The Divine that lives in and through me recognises the Divine that lives in and through you"

Natha - lord

Nirvana - freedom from physical existence, state of absorption in divine bliss

Om/Aum - the sacred syllable, core sound of creation and the entire Universe

Padma/ Kamala/ Aravinda - lotus

<u>Para -</u> great, superior

Prabhu - master, lord

<u>Prasad</u> - or *prasadam*, sanctified food, an offering

<u>Prem</u> – or *prema*, love

<u>Puja</u> - offering of worship

Purnima - full moon

Rani - queen

Rasa - taste, essence

Rishi - a sage, a saintly person

<u>Sadhu</u> - a saint, a wondering holy man

<u>Samadhi</u> - trance, complete absorption in God consciousness

<u>Satchidananda</u> - one's true nature; Sat=Pure Existence, Chit = Pure Consciousness, Ananda = Pure Bliss

<u>Shakti</u> - energy, power

<u>Shanti</u> - peace

Sharanam - refuge, protection

Siddhi - successful, power

<u>Sri/ Shri</u> - blessed, holy, glorious; used as a prefix to names of divinities but also sacred places and people

Vedas - the ancient religious scriptures of nowadays India

<u>Vrindavan</u> - Krishna's village in North India

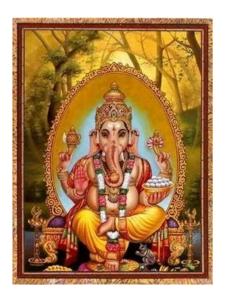
Yantra - A geometric design, a representation of an energy or a deity through a geometrical form



1

Ganesha

Ganesha is the elephant headed god, son of Shiva and Parvati. He is the remover of obstacles and is invoked at the beginning of any activity or spiritual practice. His name is translated as "Lord of the troops". He is the Lord of wisdom, education, knowledge, wealth, destroyer of vanity, selfishness and pride.



Other names:

Ganapati, Gan Gan, Avighna, Buddhipriya, Gajanana , Nandana , Shambhavi, Swaroop

I.I.

Om Jay Sri Ganesh Sri Ganesha Jaya (x2)	DAD
Sri Ganesh Sri Ganesha Ganesha Ganesha Jaya (x2)	GDA
Ganesha (x4) Ganesha Ganesha Jaya (x2)	ADA

1.2.

Ganesha Sharanam Ganesha	(x2)	$Am\;Dm\;Em\;Am$
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1.3.

Om Ganesha Om Ganapati Om	Am G F
Ganapati Om Ganapati Om	Am Em F G

1.4.

Om Gam Ganapataye Namaha (x2)	G C G/ G D7 G
Gauri Nandana Gan Gajanana	G
Om Gam Ganapataye Namaha	D7 G

I.5. Am G F G Am

Om Parvati Pataye Hara Hara Mahadeva Gajananam Bhuta Ganadi Sevatam Kapita Jambhu Palaksharu Bhakshavam

Umasutam Shoha Vinasha Karaham Namami Vignishvara Padapunhajam Om Gam Ganapataye Namaha Am G (x2) C G Am G 1.6.

Jai Ganesha Jai Ganesha Pahimam Am F G Am

Shri Ganesha Shri Ganesha Rakshamam Am F G Am

Gung Ganapataye Namo Namah Dm G Am

Gung Ganapataye Namo Namah F Dm G Am

1.9.

Om Gam Ganapataye Namaha (x4) Bm D A Bm

Ganesha Sharanam (x2)

2

Sita, Ram & Hanuman



Sita represents devotion and loyalty, especially in divine union/ marriage. An avatar of Lakshmi, the goddess of prosperity, abundance and good living.

King Rama is an embodiment of dharma - integrity, solidity, protection of the earth. An embodiment of Vishnu, the protector of the created universe, the one who preserves the stability of the worldly realms.

Sita and Rama are recognized as a divine couple, the union of male and female, lord and devotee, microcosm and macrocosm.

Hanuman is the monkey god, an example of devotion to Rama and dharma. An avatar of Shiva in his great desire to serve Ram from a subservient level in his fight against demons. He is the embodiment of service and devotion. Despite his heroic deeds and virtues, Hanuman shines by his humble unconditional faith in his master and is an example of egolessness, bravery and perfect devotion.

2.1.

Sri Ram Jay Ram Jay Jay Ram C G/F C

Sita Ram Sita Ram Sita Ram C G/F C

2.2.

Raghupati Raghava Rajaram Dm Am

Patita Pavana Sitaram Dm C Am Dm

Sitaram Sitaram Sitaram Dm Am

Hanumana Ki Jai Hanumana Ki Jai Jai Dm Am

2.3.

Sita Rama Kaho Radhe Shyama Kaho Am C G Am

Sita Rama Kaho Jai Radhe Shyama Kaho

Sita Sita Sita Ram Ram Ram

Radhe Radhe Shyam

2.4.

Rama Bolo Rama Bolo Bolo Bolo Ram G C

Sita Bolo Sita Bolo Bolo Sita Ram

Hanuman Bolo Hanuman Bolo Bolo Bolo Hanuman G D Em C

2.5.

Sita Ram Sita Ram Jaya Sita Ram Jaya Sita Ram Jaya Jaya Hanuman Guri Sri Guru Ram Ananda Bhagavan ADADAEA ADA DAEA

2.6. Shree Hanuman Chaleesa

Shree Guru charana saroja raja nija manu mukuru sudhari Baranaun Raghubara bimala jasu jo daayaku phala chaari Budhi heena tanu jaanike sumiraun pawana kumaara Bala budhi vidyaa dehu mohin harahu kalesa bikaara Am F G Am (x3) C G Am C G C G (x2) Am F G Am/ C G Am

Seeyavara Ramachandra pada jai sharanam

- I. Jaya Hanumaan gyaana guna saagara Jaya Kapeesha tihun loka ujaagara
- 2. Raama doota atulita bala dhaamaa Anjani putra Pawanasuta naamaa
- 3. Mahaabeera bikrama bajarangee Kumati niwaara sumati ke sangee
- 4. Kanchana barana biraaja subesaa Kaanana kundala kunchita kesaa
- 5. Haata bajra aura dwajaa biraajai Kaandhe moonja janeu saajai
- 6. Shankara suwana Kesaree nandana Teja prataapa mahaa jaga bandana
- 7. Bidyaawaana gunee ati chaatura Raama kaaja karibe ko aatura
- 8. Prabhu charitra sunibe ko rasiyaa Raama Lakhana Seetaa mana basiyaa
- 9. Sookshma roopa dhari Siyahin dikhaawaa Bikata roopa dhari Lankaa jaraawaa
- 10. Bheema roopa dhari asura sanghaare Raamachandra ke kaaja sanvaare
- II. Laaya sajeevana Lakhana jiyaaye Shree Raghubeera harashi ura laaye
- 12. Raghupati keenhee bahuta baraaee Tuma mama priya Bharatahi sama bhaaee
- 13. Sahasa badana tumharo jasa gaawai Asa kahi Shreepati kanta lagaawai
- 14. Sanakaadika Brahmaadi muneesaa Naarada Saarada sahita Aheesaa
- 15. Yama Kubera digapaala jahaante Kabi kobida kahi sake kahaante
- 16. Tuma upakaara Sugreevahin keenhaa Raama milaaya raaja pada deenhaa
- 17. Tumharo mantra Bibheeshana maanaa Lankeshwara bhaye saba jaga jaanaa

- 18. Yuga sahasra yojana para bhaanu Leelyo taahi madhura phala jaanu
- 19. Prabhu mudrikaa meli mukha maaheen Jaladhi laanghi gaye acharaja naaheen
- 20. Durgama kaaja jagata ke jete Sugama anugraha tumhare tete
- 21. Raama duaare tuma rakhawaare Hota na aagyaa binu paisaare
- 22. Saba sukha lahai tumhaaree sharanaa Tuma rakshaka kaahu ko daranaa
- 23. Aapana teja samhaaro aapaiTeenon loka haanka ten kaanpai
- 24. Bhoota pisaacha nikata nahin aawai Mahaabeera jaba naama sunaawai
- 25. Naasai roga hare saba peeraa Japata nirantara Hanumata beeraa
- 26. Sankata ten Hanumaana churaawai Mana krama bachana dhyaana jo laawai
- 27. Saba para Raama tapaswee raajaa Tina ke kaaja sakala tuma saajaa
- 28. Aura manorata jo koee laawai Soee amita jeewana phala paawai
- 29. Chaaron juga parataapa tumhaaraa Hai parasidha jagata ujiyaaraa
- 30. Saadhu santa ke tuma rakhawaare Asura nikandana Raama dulaare
- 31. Ashta siddhi nau nidhi ke daataa Asa bara deena Jaanakee Maataa
- 32. Raama rasaayana toomhare paasaa Sadaa raho Raghupati ke daasaa
- 33. Tumhare bhajana Raama ko paawai Janama janama ke dukha bisaraawai
- 34. Anta kaala Raghubara pura jaaee Jahaan janama Hari bhakta kahaaee
- 35. Aura devataa chitta na dharaaee Hanumata se-ee sarva sukha karaee
- 36. Sankata katai mite saba peeraa Jo sumire Hanumata bala beeraa
- 37. Jai jai Hanumaana Gosaaee Kripaa karahu gurudeva kee naaee
- 38. Jo sata baara paata kara koee Chootahi bandi mahaa sukha hoee
- 39. Jo yaha parai Hanumaana chaleesaa Hoya siddhi saakhee Gaureesaa
- 40. Tulasee Daasa sadaa Hari cheraa Keejai naata hridaya mahan deraa

Pawanatanaya sankata harana mangala moorati roopa Raama Lakhana Seetaa sahita hridaya basahu sura bhoopa

Mangala moorati maaruta nandana

Sakala amangala moola nikandana

2.7.

Bhajelo Ji Hanuman (x3)	GCDGD
Mahavira Bhaje Ram Sri Rama Ram	
Bhajelo Ji Hanuman	DCG
Sita Ram	GDCG
2.8.	(capo 2)
Sita Ram Jai Jai Ram (x2)	AmCGF
Sita Ram Jai Jai Ram (x2)	FAmCG
2.9.	(capo 2)
Hanuman Bolo (x2)	GDG
Jay Sita Ram (x4)	GCG
Jaya Jay Sita Ram	



3

The Great Mother

The Divine Mother has three manifestations: Saraswati is the creative form. Lakshmi represents preservation, and Kali or Durga is the transformative force.

Durga

Durga is a ferocious but beneficent divine mother, an aspect of Kali(or the opposite). She rides on a lion or a tiger and represents the power of the Supreme Being in moral order and righteousness in the creation. She protects mankind from evil and misery such as selfishness, jealousy, hatred, anger, ego, destroying them with the different weapons she is depicted with.



Kali



Kali is the black, ferocious, destructive and yet highly auspicious Goddess, the feminine embodiment of the Shakti/energy of Shiva.

Kali is the terrifying form of the mother goddess Durga, highly worshipped in the Hindu tradition. She is represented with perhaps the fiercest features amongst all deities, though with the idea of all embracing and transcendental nature. Worshiped on behalf of mothers and infants. She is also known as Uma in her form of the

beloved of Shiva, Ambika - "beloved mother" or Chamundaye/Chandika - the destroyer of the demons Chanda and Munda.

Parvati/Sati - another version of Kali/ Durga. She is the daughter of Himalaya, her name means "of the mountains". the divine spouse of Shiva and mother of his two sons, Ganesha and Kartikeya, abiding with her husband on mount Kailash.

Saraswati

Saraswati represents "the essence of the self", the Goddess of learning, knowledge and wisdom, the divine consort of lord Brahma, the Creator, his creative shakti/energy. Also worshipped by all involved in arts. She is the embodiment of pure knowledge, acquired with love and pure intention. Symbol of discrimination and use of knowledge for higher purposes.





Lakshmi

Sri Laksmi is the goddess of fortune and prosperity, the consort of lord Vishnu. The provider of both material and spiritual wealth, generosity, charm, beauty, grace and liberation.

Ganga - the celestial river that came down to earth so that all who immersed themselves in her waters could attain liberation. Depicted as a tiny female figure on the head of Shiva, she flows down from the head of the Lord and is often mentioned as his second consort.

3.I.

Jai Ambe Ma (x3) Durga Em C G D

Jai Ma Kali Jai Mahadevi Em C

Jai Ma Kali Amritanandamayi G D

3.2.

Jay Ganga (x3) Ma Am G Am

Ama Ama Ama Jay Ganga Ma

Ganga Ma Ganga Ma Jay Ganga Ma

3.3.

Kali Mahakali Devi Parashakti Am C G Am

3.4.

Amma Amma Taye Am G Am

Akhilandeshvari Niye Am G Am

Annapurneshvari Taye G Am

O O O O Adi Para Shakti Niye x2 C G Am

Oh Holy Mother, pervading the Universe, all providing, you are the first and highest power

3.5.

Om Mata Om Kali Durga Devi Namo Namaha

Am G Am

Shakti Kundalini Jagadambe Mata

Am G F E (Am)

3.6.

Jaya Jagadambe Ma Durga

CFCF

Jay Ma (x3) Durga

3.7

Om Namo Kali Kali Om Namo

Am C G / Dm Am C G

Oh Great Mother, we evoke you in this place

Take away our fears and fill us with your grace

Oh Black Mother, goddess of the night

Burn away the darkness and fill us with your light

Burn it all away Kali, burn it all away

If it doesn't serve us, then burn it all away



3.8.

Durge Durge Jai Jai Ma

Am G Am G Am

Karuna Sagarini Ma Kali Kapalini Ma

Am

Jagadurgalini Ma (x2)

G

Jagadambe Jai Jai Ma (x4)

Am G Am

3.9.

Om Anandamayi Chaitanyamayi	GCG
Satyamayi Parameshvari	
3.10.	
Bhaja Mana Ma Ma Ma x2	ADADA
Anandamayi Ma Ma Ma x2	ADEA
3.II.	
Kali Jai Mata Kali	Am
Kali Shakti Rudrani	
Kali Shakti Bhavani Ma	
Kali Ma (x6)	G Am
3.12.	
Jay Ambe Jagadambe	Am G
Mata Bhavani Jay Ambe	F G Am
Durga Vinashini Durge Jai Jai	Am C
Kala Vinashini Kali Jai Jai	G Am
Uma Rama Brahmani Jai Jai	GC
Radha Rukamani Sita Jai Jai	G Em Am

3.13.

Jaya Jaya Devi Mata Namah Om Am G Am G Am G C/ C G Am G C G Am

3.14.

Saraswati He Namaha (Saraswati) Am C G Am Dm E

3.15.

Shakti Om (x4) Bm G A Bm

Om namah shivaya (x2)

Bm A

Uma Ananda Gorema Parvati Shakti Om Bm G A Bm

3.16.

Hey Amba Hey Amba Bol Am Dm

Ishwara Sadchitananda Bol Am Dm Am Bb Am

Sambasadha Shiva x3 Bol Am Dm

Palaka Preraka Satya Pati Bol Am Dm Am Bb Am

Ambe Ambe Jay Jagadambe Am Dm

Akilandeshwari Jaya Jagadamba Dm G Am

3.17.

Jay Shri Ma Kali Kali Ma Jay Shri Ma (x2) Am G Am

Ananda Ma Durga Devi Jagadambe Shri Ma (x2) G D Am Em

3.18. Saraswati Maha lakshmi

Durga Devi Namaha

Am/Dm Am

C/F G Am

3.19.

Jai Mata Kali Jai Mata Durge (x 2)

Am G Am

Kali Durge Namo Namaha (x6)

Am G Am/ Dm Am E/ Am E

3.20.

Chamundaye Kali Ma (x3)

Am C G Am

Kali Ma (x5)

Am G F G Am

3.21.

Uma Parvati Namo Namah Kali Durge Namo Namah

CFCF

Om Shakti Om

3.22.

He Ganga Ma (x2)

Am G Am

He Ganga Ma Ulele He Ganga Ma Olala

F Am G

(replace with Jamuna, Saraswati, Lakshmi, Amazona, Kali Ma..)

3.23.

Om Aim Srim Krim Saraswati Deviay Namaha

ADAD

Namo Namah

3.24.

Ao Ao Mere Angana Durga Bhavani

Am E F Am

Am F Am E Durga Bhavani Ma Ambe Bhavani 3.25. Jago Ma Jago Ma Shankari Ma Dm C Dm Shankari Ma Abhyan Kari Ma Devi Dhyan Karo Shiva Ramana Dm A Dm A3.26. Durge Durge Maha Durge Am G AmKali Kali Namo Namaha Ambe Ambe Maha Ambe Devi Devi Namo Namaha Om Dum Durgayei Namaha AmCGAmOm Krim Kalikayei Namaha

4 Shiva



The Great Lord of the yogis and of transformation also recognized as our Higher Self, pure consciousness. He is the Destroyer in the Hindu trinity of Gods, destroying ignorance and all that keeps us in separation from Truth. He dissolves the universe for the creation of the next cycle to take place and so that the unliberated souls will have another opportunity to free themselves from the bondage with the physical world. He is depicted in various ways including in the image of a lingam, yet it is said that he can hardly be symbolized by any form.

Other names of Shiva: Hara, Mahadeva, Bom (seed/ bija mantra of Shiva), Nataraja ("King of the dance", referring to his tandava, the dance that causes the entire world to crumble, leaving way for a new creation), Shankara, Shambho/ Shambhu, Mahayogi, Pashupati, Bhairava, Vishwanath, Bhava, Bhole Nath, etc.

4.1.

Shiva Shiva Shambho

Am G Am

Mahadeva Shambho

4.2.

Shivaya Parameshvaraya Chandrashekaraya Namah Om Bhavaya Bhavaya Guna Sambhavaya Am Dm Am F Am

Shiva Tandavaya Namah Om

F G Am C

I bow to the Great Lord Shiva who holds the crescent moon on his forehead, who creates by unity the tendencies of nature (gunas) and who destroys them by his tandava dance.

4.3.

Om Namah Shivaya

Bm GA BmA/DAGDA

4.4.

Om Namah Shivaya Om Namah Shivaya

Am F G Am

Shivaya Namaha Shivaya Namah Om

Shambo Shankara Namah Shivaya

Giri Jaya Shankara Namah Shivaya

Arunachala Shiva Namah Shivaya

Hara Om Namah Shivaya Om Namah Shivaya

CGFAm

4.5.

Jai Ganesha Deva Jai Durga Ma	Am G
Uma Parvati Ananda Ma	F G
Hara Om Namah Shivaya	Dm Am
Om Namah Shivaya Mahadeva Shambo	FGAm
4.6.	
Jai Shiva Shankara Jai Shiva Shankara	Am
Jai Shiva Shankar Hari Om	Am G
Jay Shiva Shankara Parameshvara	G Am
Jay Shiva Shankar Hari Om	G Am
Om Namah Shivaya	$Am\;Dm\;Am$
4.7.	
Hara Hara Hara Mahadeva	Am
Shiva Shiva Shiva Sadha Shivay	E
Om Hara Hara Hara Mahadeva	Am
Om Namo Namah Shivaya	Dm E
Brahma Vishnu Suratchitaya	Am
Om Namo Namah Shivaya	Dm E
Uma Ganesha Saravana Sevita	E
Om Namo Namah Shivaya	Am

Om Namo Namah Shivaya

Dm E

4.8.

Nataraja Nataraja

Nartana Sundara Nataraja

Shivaraja Shivaraja

Shiva Kami Priya Shivaraja

Chidambaraesha Nataraja

Parthi Purishawara Nataraja



Dm Am

G Dm

4.9.

Namah Shivay Om Namah Shivay

Hara Hara Bole Namah Shivay

Jatadhara Shiva Jatadhara

Hara Hara Bole Namah Shivay

Gangadhara Shiva Gangadhara

Hara Hara Bole Namah Shivay

Rameshvara Shiva Rameshvara Hara Bole Namah Shivay

4.10.

Hara Hara Mahadeva Shambo

Kashi Vishwanatha Gange

 CF

CFGC

Hara Hara Hara Hara

Hara Hara Mahadeva Shambo

4.II.

Om Namah Shivaya Shivaya Namaha

AmGFG

Shiva (x3) Shivaya Shivaya Namaha

4.12.

Alekh Alekh Bom Alekh Alekh Bom Bom Alekh Shiva Shambo Am G Am

Kailash Ke Raja Shiva Bole Bom Bom Bom Bholenath Dm Am G/Em Am

Shiva Namah Om Namah Om (x2)

Am F

Hare Om Namah Shivaya G Am

4.13.

He Shiva Shankara He Maheshvara Am G Am

Sukha Kara Dukha Kara Hara Hara Shankara Am Dm Am

Om Namah Shivaya Om Namah Shivaya Am G Am

4.14.

Jaya Gauri Shankara Jaya VishvanathCJaya Parvati Bhakti Bhole NathGBhole Nath Bhole Nath (x2)C F CJaya Parvati Bhakti Bhole NathC G C

4.15. Sat Chit Ananda Guru Satchidananda (x2) Am G AmAnanda Guru Om Shiva Ananda Guru Om (x2) Am G Am4.16 Om Arunachala Om Am C AmArunachala Arunachala AmCFShiva Shiva Shiva Am (Em) F 4.17. Gangajata Dhara Gauri Shankara Girija Mana Ramana Am E Am G Am E Am Jaya Mrityunjaya Mahadeva Maheshwara Mangala Shubha Charana Nandi Vahan Naga Bhushana ADNirupama Guna Sadhana Ε Natana Manohara Nilakantha Hara Am G Am E Am Niraja Dala Nayana Am E Am 4.18.

Sarva Mangala Mangaliye Am Dm Am G E Am

Shive Saravata Sadhike

Saranye Trayambhake Gauri x2 Am Dm Am G

Narayani Namostute x2 Am Dm G Am

4.19.

Hara Om Namah Shivaya

GAmGAm

4.20.

Hari Sharanam Shiva Sharanam

Am F G Am

Jai Shri Ram Sharanam Prabhu Krishna Sharanam

Govinda Jaya Jaya Gopala Jaya Jaya

Shri Radha Ramana Hari Govinda Jaya Jaya

4.21.

Sachara Chara Para Purna Shivoham Shivoham

 $Am\ G\ F\ G\ Am$

Nityananda Swarupa Shivoham Shivoham

Anandoham x4 Shivoham x4

4.22.

Jaya Shiva Shankara Bom Bom Hare Hare

Am G Am G

Hare Hare (x2) Bom Bom Hare Hare

4.23.

Om Namah Shivaya Namah Om Haidakhandi

Am F C G

Hara Hara (x2) Hare Hare Shankara

Om Namah Shivaya Gurudev Satchitananda Murtaye

Namastase (x3) Namo Namah

4.24.

Bolo Bolo Sab Mila Bolo	Am C
Om Namah Shivay	G Am
Om Namah Shivaya Om Namah Shivay	Am G
Dam Dam Dam Damaru Bhajai	Am G
Rupa Jatadara Ganga Dhari	Am G
Dam Dam Dam Damaru Bhajai	Am G
Trishula Dhari Damaru Bhajai	

4.25.

Sarva Mangala Mangaliye Shive Sarvata Sadhike

Am Em G D

Sharanye Trayambhake Gauri Narayani Namostute (x2)

Om Namo Narayani Narayani Namah (x4)

Om Guru Jaya Guru Om Guru Shiva Guru

Om Guru Shakti Guru Jaya Jai (x8)

Om Shiva Om Shakti (x6)

I know you're always with me, I trust in you completely

I feel your love everywhere

5 Krishna & Radha



Krishna

Krishna is an avatar of Vishnu and possibly a real historical figure that lived for 125 years and embodied a sportive form of God. For him it is said that he appeared as Para Brahman before the sages, as the Supreme Reality before the yogis, as the lord of Beauty before the gopis, as warrior before warriors, as a child before the Gods of creation, as the lord of Death, as king of Kings. He easily captivates the hearts of his devotees, making them forget the world, drawing their minds towards the Divine and enjoy everlasting bliss. They call him "the soul of the universe", the one that causes "God-intoxication". The love he awoke in the hearts of the Gopis (the cowgirls) with the sweet music of his flute is a

beautiful metaphor for divine love, the longing for merging the individual soul (jivatman) in the Absolute. This is known as Krishna's Rasa Lila - the Divine game of creation in the search of the Divine essence, pure divine ecstatic love, culmination of bhakti.

Other names:

Govinda, Gopala, Hari/Hare (vocative), Radha ramana, Madhu/Madhava, Murari, Shyam ("the dark one"), Narayana, Vasudeva, Mukunda, Devakinandan, Gyaneshwar, Hrishikesh, Madan, Murali, Paramantma.

Radha

Radha is an avatar of Lakshmi, the embodiment of love, passion and devotion. Her passion for Krishna symbolizes the soul's intense longing for unification with God. Krishna is the soul of Radha and Radha is the soul of Krishna. She is his worshipper and his deity at the same time, his shakti, visible form, manifestation. Krishna expands himself into the dual form of Radha-Krishna thus Radha is non-different from her eternal consort. Radha was recognized as the loveliest of all the cowgirls/gopis and the greatest devotee of Krishna, the personification of the highest love for God. At the same time she is the supreme object of devotion and an example of transcendental love.



5.I. Sri Radhe Radhe Radhe Radhe Radhe Shyam He He Govinda He he Gopala He Vasudeva Anityanananda

AmG Am

Am Dm

Dm Am

5.2.

ADAE Govinda Hare Gopala Hare He Prabhu Dina Dayala Hare DAEA

5.3.

Am GE Am Om Namo Bhagavate Vasudevaya (x4) Om Namo Bhagavate (x3) Vasudevaya F E Am

5.4.

Om Namo Narayanaya (x 4) Am G

5.5.

Govinda Narayana Gopala Naranaya Am G (Em) Am Govinda Gopala Narayana Am G AmHare Govinda Gopala Narayana CG(Em)Am

5.6.	
Gopala Gopala Devakinandana Gopala	G D C (D) G
5.7. Maha mantra (the great mantra)	
Hare Krshna Hare Krshna Krshna Hare Hare	$Am\;C\;G\;Am$
Hare Rama Hare Rama Rama Hare Hare	CGF(E)Am
(Alonso del Rio: E – Bm – D – A)	
5.8.	
Jay Radhe Shri Radhe Radhe Shyam	AmFGAm
Jaya Sita Ram (x3) Jay Radhe Shyam	CFGAm
5.9.	
Shri Radhe Radhe Shyam	Am
Govinda Radhe Jai Shri Radhe	G Am
Govinda Radhe Radhe Shyam	G
Gopala Radhe Radhe	C
F.10	

5.10.

Radhe Radhe Shyam Am
Govinda Radhe Radhe
Dm
Gopala Radhe Ramana Om Hare Radhe Radhe
G Am

5.II.

Krshna Hare Krshna Krshna Hare Gopala Gopala	DC
Krshna Hare Hare Krishna Hare Gopala Gopala	

5.12.

Govinda Hare Gopala Hare	CFCG
He Prabhu Dina Dhyana Hare	FCGC

5.13.

Radhe Radhe Radhe Radhe Govinda	AmG
Radhe Govinda Bhadra Vrindavane Shyama	Em F Am

5.14.

Hare Krshna Hare Krshna Krshna Krshna Hare Hare	Dm C C F
Hare Rama Hare Rama Rama Hare Hare	CAmGAm
Amazing Grace, how sweet the sound	Dm(G) C C F
that saved a soul, a soul like me	CAmGAm
I once was lost, but now I'm found	
Was blind, so blind, but now I see	

5.15.

Shri Krishna Govinda Hare Murare	G Em C G
He Natha Narayana Vasudeva	G Em D G
5.16.	
Jaya Radha Madhava Jaya Kunja Bihari	AmG
Jaya Gopi Jana Vallabha Girivaradhari	
Yashodanandana Braja Jana Ranjana	
Yamuna Tira Vana Chari	
+ Mahamantra	
(Reggae version Am F Dm E)	
5.17.	(capo 2)
Govindam Adi Purusham	Am F Dm E
Tamaham Bhajame	
Govindam	
5.18.	
Hare Narayana Hare Narayana	Dm Am
Hare Narayana Hare Hare Om (x2)	$Dm\:Am\:C\:G$
Jay Govinda Jay Gopala	

Jay Krishna Hare Om

5.19.

Radhe Radhe Govinda Radhe (x2)

Radhe Govinda (x4)

CF

 CFCF

5.20.

Govinda Jaya Jaya Gopala Jaya Jaya

Radha Ramana Hare Govinda Jaya Jaya

Am Em Am G Am

Am Em Am Em Am

5.21.

Hari Bol! Hari Bol! Hari Hari Bol!

Mukunda Madhava Govinda Bol

Hari Bol! ...

Keshava Madhava Govinda Bol

Shankara Radhe Radhe Shyam (x2)

+ Maha Mantra

AmCFGAm



6

Other Mantras and Prayers



Prayer is not asking. It is a longing of the soul. It is better in prayer to have a heart without words than words without a heart. ~ Mahatma Gandhi

The mind should be kept in the heart as long as it has not reached the Highest End. This is wisdom and this is liberation. Everything else is only words.

- Mairtri Upanishad

6.I.

Om Asatoma Sat Gamaya

Am G Am G

Tamasoma Jyotir Gamaya

C G Em Am

Mrityor Ma Amritam Gamaya

Oh Lord! Lead me from unreal to real, from the darkness into light, from death to eternal life

6. 2. Gayatri Mantra

Om Bhur Bhuvah Svaha

Am

Tat Savitur Vareniyam

Bhargo Devasya Dhimahi

Dm

Dhiyo Yona Prachodayat

F G

(Prembabanda version: Em D)

Oh God! I meditate on our divine light! Bestow your blessing on us that my intellect may be enlightened, that I may rise to the highest consciousness. Enable me to meditate, be successful and realize God.

6.3.

Prabhu Aap Jago Paramatma Jago

Am

Mere Sarva Jago Sarvatra Jago

F

Sukhanta Kel Prakash Karo (x2)

CE

Awaken, oh, Lord! Awaken, oh, Supreme Being! Awaken my whole, awaken all over and glorify a happy play!

6.4.

Om Sarve Bhavantu Sukhinat

Am Dm

Sarve Santu Niramayat

G Am E

Sarve Bhadrani Pasyantu

Am Dm

Ma Kashchit Dukha Bhagbhavet

E Am

May all be prosperous and happy, May all be free from illness, May all see what is spiritually uplifting, May no one suffer.

6.5.

Om Jesus Christaya Paramatmani Purusha

G Am C G

Avataraya Namaha

Am C G

6.6.

Jaya Bhagavan

Em Bm G D Em/Em D Em D

6.7.

Guru Brahma Guru Vishnu Gurudeva Maheshvara

Guru Sakshat Parambrahma Tasmaye Shri Gurave Namaha

6.8.

Om Purnamadah Purnamidam

Dm Am Dm Am

Purnat Purnamudachyate

Purnasya Purnamadaya

F G Dm Am Dm

Purnamevashishyate

Wholeness produces wholeness, only wholeness comes out of wholeness, only wholeness is

6.9.

Sarvam Brahman Mayam Rere Sarvam Brahman Mayam Am G

Sarvam Brahman Mayam Rere Sarvam Brahman Mayam Am C G Am

6.10. Mahamritynjaya Mantra

(capo 2)

Om Tryambakan Yajamahe Sugandhim Pusti Vardhanam Urva Rukamiva Bandhanan Mrtyor Muksheeya Mamritat AGDA

We worship The Three-Eyed Lord Shiva who is fragrant and who increasingly nourishes the devotees. Worshipping him may we be liberated from death for the sake of immortality just as the ripe cucumber easily separates itself from the binding stalk.

6.II. The Moola Mantra

Om Sat Chit Ananda Parabrahma Purushotama Paramatma

Sri Bhagavate Sametha Sri Bhagavate Namaha

6.12. Green Tara

Om Tare Tu Tare Ture Soha

Am G Am/ Dm E F

6.13.

Om Namo Amitabhaya Buddhaya Dharmaya Sanghaya — Am Dm Am Em Am

Om Namo Om Namo Om Namo Amitabhaya Am G F E

Praise to Amitaba the Buddha of compassion, praise to Buddha, the Dharma (the way, the path of true) and the spiritual community

6.14.

Om Mane Padme Hum

"Behold! The jewel in the lotus!"



6.15. The Heart Sutra Mantra

(capo 2)

Gate Gate Paragate

Am C Em Am

Parasamgate Boddhisoha

C G Em Am

Gate -path of merit, path of preparation, paragate - path of insight, parasamgate - path of meditation, bodhi - buddhahood

6.16. Medicine Buddha

(capo 2)

Tayata Om Bekandze Bekandze Maha Bekandze

Em Am D Am C

Radza Samudgate Soha

6.17.

There's a jewel in the lotus flower unfolding deep within my soul

 $\mathsf{Am}\;\mathsf{G}\;\mathsf{Am}$

To be a jewel in the lotus flower unfolding is the highest goal

Om Mani Padme Hum (Om Mani) Om Mani Padme Hum

6.18. Mul Mantra

Ek Ong Kar Sat Nam

Kartaa Purkh Nirbhao Nirvair Akaal Mooret

Ajuni, Saibhang, Gur Prasaad Jap

Aad Sach, Jugaad Sach Hai Bhi Sach, Nanak Hosi Bhi Sach

The creator of all is One. Truth is His Name. He does everything, fearless, without anger, undying, unborn, self-realized, realized thru Guru's Grace, Meditate: He was true in the beginning, true through all the ages, true even now. Nanak shall ever be true

6.19. (capo 2)

Aad Gure Nameh Jugad Gure Nameh

C F7 C

Sat Gure Nameh Shri Guru Deve Nameh

CF7C/AmGC

Mantra for protection. It means "I bow to the primal Guru (guiding consciousness who takes us to God-Realization), I bow to wisdom through the ages, I bow to True Wisdom, I bow to the great, unseen wisdom"

6.20.

Adi Shakti (x3) Namo Namo

Sarab Shakti (x3) Namo Namo

Prithum Bhagawati (x2) Namo Namo

Kundalini Mata Shakti Mata Shakti Namo Namo

The First Shakti Mantra tunes into the frequency of the Divine Mother, and to primal protective, generating energy. Adi Shakti means the "Primal Power," Sarab Shakti means "All Power", and Prithum Bhagawati means "which creates through God."

6.2I. (capo 2)

Gobinde Mukande Udare Apare Hariang Kariang Nirname Akame Bm7 A E

Dmaj7 Bm7 A E

Guru Gaitri Mantra which means "Sustainer, liberator, enlightener, infinite, destroyer, creator, nameless, desireless"

6.22.

Ajai. Alai. Abhai. Abai. Abhu. Aju. Anaas. Akaas.

Aganj. Abhanj. Alaakh. Abhaakh. Akaal. Dyaal. Alekh. Abhekh

Anaam. Akaam. Agaha. Adaha. Anaathe. Pramaathe. Ajoni. Amoni.

Naraage. Narange. Narupe. Nareke. Akarmang. Abharmang. Aganje. Alekhe.

Invencible, indestructible, intocable, invisible

Sin deseo, sin miedo, sin nacimiento, sin fin

Mas alla del amor, mas alla del dolor Mas alla de la vida compasivo

6.23.

Ek Ong Kar Sat Nam Siri Wahe Guru

Adi Shakti Mantra: "There is one Creator whose name is Truth. Great is the ecstasy of that Supreme Wisdom"

6.24.

Ra Ma Da Sa Sa Se So Hung

Siri Gaitri Mantra chanted for healing. "Ra Ma Da Sa" is the Earth Mantra. and "Sa Say So Hung" is the Ether Mantra

6.25.

May the long time sun shine upon you DABmGD

All love surround you C G A

And the pure light within you D A Bm G D

Guide your way home x2 C G D/CG D (A)

Sat D C G A

Nam x2 D C G A

6.26.

May the Love we are sharing spread its wings, fly across the Earth Am

and bring new Light to every soul that is alive. G Am

May the blessings of Thy Grace, my Lord, shine on everyone, Am

and may we all see the Light within, the Light within. G Am

Lokah Samasta Sukino Bhavantu G (Em) Am

May all the beings in all the worlds be happy G (Em) Am

Salam Aleikum Asalam Am G Am

Shalom Alechem Ashalom

Om Namah Shivaya Om Namah Shivaya

Hare Krshna Hare Krshna

Om Mane Pade Hum Om Mane Padme Hum

Hallelujah Hallelujah

6.27.

I am the light of the soul Dm

I am beautiful, I am bountiful, I am Bliss, I Am, I Am C Bb A

I am the light of the soul Dm C

I am beautiful, I am bountiful, I am Bliss, I Am, I Am

Dm C Bb A E

6.28.

Yemaya Asesu Asesu Yemaya Dm G C Am

Yemaya Olodum Olodum Yemaya

African chant-lullaby for Goddess Yemaya

6.29.

Oh my beloved C Am F C / C F C G

Kindness of the heart

Breath of life, I bow to you

And I'm coming home, And I'm coming home x2

Ong Namo Guru Dev Namo Guru Dev Guru Dev Namo

Divine Teacher Beloved Friend

I bow to you Again and again!

Lotus sitting on the water

Beyond time and space

This is your way This is your grace

6.30.

Mother of the earth, father of the sky	Am
Give us wings so we can fly	F G
Deep Into the mystery sacred dimension reality	Am Em Am Em
Unfolding endlessly in your grace	AmEmFG
Om shanti om sat chit ananda	DmAmCG
6.3I.	
My sweet lord, oh my lord	Em A7
I really want to see you	D

I really want to see you lord Bm D

BmD

But it takes so long my lord H7 Em

Mmmm my lord...

I really want to know you

I really want to be with you

I really want to go with you

I really want to show you lord

That it won't take so long my lord

Mmm My lord...

Hallelujah/hare krishna/my sweet lord Em A7

6.32.

Lead us from unreal to real Am

From darkness into light Dm

From death to immortality G

Shanti Shanti Am

6.33.

Oh Great Spirit earth, fire and sea Dm F C Dm

You are inside and all around me

6.34.

I hear the Silence calling me so softly calling me Am G Am G

To where I have always been F G Am

I am burning and burning in your Grace C G Am

I am burning and burning... C G C G (Am)

6.35.

Carry me music to the source of all things inside of me (x2)

Am Em F G

To the fountain of love, eternal spring of wisdom (x2)

Springing through me/ us, singing through me/ us

6.36.

It's by thy grace that I see (x3) your holy name

DGDG

Someday the day shall come when all the glory shall be thine

A Bm G (D)

People will say "it's yours" and i shall deny "not mine"

Allah, Jehova, Rama, Satva Namaha (x 8)

Peace to all, light to all love to all... your holy name...

6.37.

You are my mother you are my father

Em D or Am G

You are my lover and you are my friend

You're the beginning, you are the centre

And you are beyond the end

And I love you lord, cause you help me see

See you in all is to see you in me

Cause I'm in you and you're in me (x4) In Lakech'

6.38. Hawaiian song

E malama ika heiou (x2)

CAm

E malama pono ika heiou e

F C

Earth and sky, sea and stone, hold this land in sacredness

6.39. Sufi song

Tu mera dil tu mare jaan jaane jaan maherbaan (x2) DAE

Samane tu beta raveen her wale main takdee ravaan (x 2)

Mare sonmiyan, hare maherbaan, mare haaniyan, mare dil jaaniyan E D

6.40.

Above and below and all around you are (x2)

Am G

You are the essence of all the beauty of life Dm Am

You are the essence of all the love of my life Dm Am

Sacred one, source within and beyond C G Am

6.41.

Sudhosi buddhosi niranjanosi E C D Em

Samsara aa parivartjitosi D C D Em

Samsara svapanam taja moha nidam

Nayanma mrityor tvaisat svarupe

You are forever pure you are forever true

And the dream of this world will never touch you

So give up your attachments

And give up your confusión

Abide in that space that's beyond all ilusion

6.42.<u>Sufi/ Musmlim prayer</u> La Ilaha Illa Allah There is no other reality but God 6.43. God and (in) me, me and god are one Am C G E Am6.44. Through our eyes shines the light Mashallah Mashallah The wonder of God in you Am G AmMashallah (x6) Mashallah (x3) wonder of God in you Am G (Em) Am 6.45.

Step by step, breath by breath

A little deeper, a little closer (x2)

Am Dm C G

Inside me, inside you, inside god, inside of all (x2)

6.46.

Take me away won't you carry me AmG

Let me rest in your arms just for a while F G Am

Take me away won't you carry me

Let me bathe in the sweetness of your smile	
Amma take me away (x4)	CGAm
6.47. Sufi song	
Ishq allah mahbud lilah (x2)	AmGAm
God is love, lover and beloved	
I am love, lover and beloved	
6.48. Azteca song	
Wakatanka ho wani teya x2	C/Am
Wani teya x2	GC
Wakantanka ho shi mayo hey x2	C
Heya hey heya hey wakantanka heya na hey heyoey	G
6.49. Jewish song	
Od Yavo Shalom Alenu (x3)	GCG
Ve Al Ku Lam	CFG
Salaam Alenu ve al kola olam	GC
Salaam, salaam	G C

Peace on us and on the whole world. Peace, peace

6.50.

Sweet Mother, I'm coming home
Now I know I'm not alone
I was far, now I'm close
Sweet Mother, I'm coming home

Sweet Mother, please hold me tight

I might need some help tonight

What went wrong will be right

Sweet Mother, please hold me tight

Sweet Mother can you hear me sing
Your love is everything
Heart and Soul, breath and skin
Your love is everything

6.51. Heart on Fire

Oh this heart has been set on fire	C G Am
come touch my chest, it still feels warm	F Am G
And I know all fear, doubts and desires	CGAm
get washed away by its divine force	F Am G C

And call it God or call it Love	CGAm
there's something greater taking care of me	FAmG
and guiding me out of the darkness	CGAm
out of this prison, where I used to live F	AmGC
And how can I ever pay	F G
for this endlessly beautiful grace	CGAm
How could I ever reward	FG
you for what you've been given me Lord	CGAm
I'll try to pray, serve and love, I will just play my part	F G
in this gift that you've offered to me	CGAm
of this neverending perfection	F G
that I am	C
Oh my dear heart oh burn please burn	CGAm
and let your heart just melt away	FAmG
all suffering, all pain, all doubts, all worries	CGAm
Oh let me burn and die to serve and love and pray	FAmGC
And how can I ever pay x3	



Shanti Pada

Asatoma Sat Gamaya Tamasoma Jyotir Gamaya
Mritorma Amritat Gamaya
Sarvesham Svastir Bhavatu
Sarvesham Shantir Bhavatu
Sarvesham Mangalam Bhavatu
Lokah Samasta Sukhino Bhavantu
Om Trayambhakam Yajamahe
Sugandim pushtim vaardanam
Urva rukamiva bhavandanat
Mrityor mukshiamamritat
Om Shanti Shanti

"Lose yourself in LOVE and you'll never be lost again" ~ Rumi